Introduced by: MAGGI FIMIA
Proposed No. 94 - 334

MOTION NO. 9375

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A MOTION confirming the Executive's appointment of Allen T. Apodaca to the King County/Metro Consolidation Advisory Committee.

BE IN MOVED by the Council of King County:

The county executive's appointment of Allen T. Apodaca to the King County/Metro

Consolidation Advisory Committee, term to expire on December 31, 1995 is hereby confirmed.

PASSED this 26 th day of September, 1994

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Passed by a vote of _____.

Kent Puller Chairman

ATTEST:

Beputy Clerk of the Council

APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

 $\frac{4-6-94}{9375}$

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Please return completed form to:

King County Executive Office King County Courthouse 516 Third Avenue, Room 400 Seattle, WA 98104-3271



King County Executive

GARY LOCKE
King County Courthouse
516 Third Avenue Room 400 Seattle, Washington 98104-3271

(206) 296-4040 FAX: (206) 296-0194

FINANCIAL DISCLOSURE STATEMENT

TO BE COMPLETED BY ALL KING COUNTY BOARD AND COMMISSION MEMBERS.

IN ACCORDANCE WITH K.C.C. 3.04.050, PLEASE PROVIDE THE INFORMATION REQUESTED EITHER WITHIN TEN (10) DAYS OF APPOINTMENT OR BY APRIL 15TH, WHICHEVER APPLIES, AND RETURN THIS FORM TO SALLY POLIAK, OFFICE OF THE KING COUNTY EXECUTIVE, 400 KING COUNTY COURTHOUSE, 516 THIRD AVENUE, SEATTLE, WA 98104-3271.

FOR REPORTING PURPOSES, "IMMEDIATE FAMILY" INCLUDES SPOUSE, DEPENDENT CHILDREN, AND OTHER DEPENDENT RELATIVES RESIDING IN THE MEMBER'S HOUSEHOLD. "PERSON" DESIGNATES ANY INDIVIDUAL, PARTNERSHIP, ASSOCIATION, CORPORATION, FIRM, INSTITUTION, OR OTHER ENTITY, WHETHER OR NOT OPERATED FOR PROFIT.

PLEASE TYPE OR PRINT ALL INFORMATION

NAME: MONT- ADDRESS: 19350 49th BOARD OR COMMISSION: Chrs.	Podada N. N. E.	isan Coursi Hee
KING COUNTY DEPARTMENT OR AGEN	•	
A. List all sources of income over ncome):	•	alary, retirement, and dividend
Source of Income	Type of Business	Address
Ketirement	Administrator	4154 Californes, a
NWRPCA	association	4154 Calitimes, w
Do you have a direct financial in nterprise in excess of \$1500.00 (poour spouse, accounts in banks, sat considered financial interest; ho financial interest; ho	olicies of insurance i vings and loan assoc	ssued either to yourself or clations or credit unions are
nterprise in excess of \$1500.00 (po our spouse, accounts in banks, sa ot considered financial interest; ho	olicies of insurance i vings and loan assoc	ssued either to yourself or clations or credit unions are

45000	
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If you answered yes, please list:

_	Mutual Fund/Enterprise	Type of Business	Address	44
	Mass Mutual	annate	Two union Squere	Southe
L		L.] ~
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C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

N	ame/Relationship		Type of Business	Position Held
Ted	Apodaca (son	Contractor	President.
	`	•		

D. List, by legal description or popular address, all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00:

Address	Name of Owner	Relationship to Employee
19350 49 Pl. n.E.	andrea a.T.	owner

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	•	Name of Owner	Amount Divested
NIA			

King County Board of Ethics, 1/93

F. This section is to be completed by attorneys who practic regulatory agencies within the preceding twelve months:	ed before state and local
1. List the name of the "person" of which you are a member	, partner, or employee:
2. List the name(s) of agencies that you practice before:	
3. List the amount of gross compensation in excess of \$150 "person" and attorney respectively as a result of your practic the last twelve (12) months:	0.00 received by the se before such agencies in
ATTESTATION: I, CIENT: Under PENALTY O	E DED II IDV TUAT TUIC
STATEMENT IS THUE ACCURATE, AND COMPLETE. Signature	P PERSONT TRAT TRIS
SIGNED THIS 6 DAY OF April , 1994. Please attach additional sheets if necessary	